



### **Licensing and Regulatory Sub-Committee (Hearing)**

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#### **Time and Date**

10.00 am on Tuesday, 20th August, 2024

#### **Place**

Diamond Room 2 - Council House

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#### **Public Business**

1. **Appointment of Chair**
2. **Apologies**
3. **Declarations of Interest**
4. **Exclusion of Press and Public**

To consider whether to exclude the press and public for the item of private business for the reasons shown in the report.

5. **Any Other Business**

To consider any other items of business which the Chair decides to take as a matter of urgency because of the special circumstances involved.

#### **Private Business**

6. **Application for a Premises Licence Review under the Licensing Act 2003**  
(Pages 3 - 36)

To consider an application for a Premises Licence Review under the Licensing Act 2003 for V3 Off Licence, 589-591 Stoney Stanton Road, Coventry, CV6 5GA

Note: The applicant and their representative have been invited to attend the hearing.

Persons who have made representations have been invited to attend.

The City Council's Statement of Licensing Policy is available on the Council's website. Alternatively, please contact us if you require a hard copy.

- (a) Notice of Attendance and Additional Information (Pages 37 - 44)

7. **Any Other Business**

To consider any other items of business which the Chair decides to take as a matter of urgency because of the special circumstances involved.

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Julie Newman, Director of Law and Governance, Council House, Coventry

Monday, 12 August 2024

Note: The person to contact about the agenda and documents for this meeting is Tom Robinson Email: [tom.robinson@coventry.gov.uk](mailto:tom.robinson@coventry.gov.uk)

Membership: Councillors F Abbott, T Jandu and K Maton

**Public Access**

Any member of the public who would like to attend the meeting in person is encouraged to contact the officer below in advance of the meeting regarding arrangements for public attendance. A guide to attending public meeting can be found here: <https://www.coventry.gov.uk/publicAttendanceMeetings>

**Tom Robinson**

**Email: [tom.robinson@coventry.gov.uk](mailto:tom.robinson@coventry.gov.uk)**

# Agenda Item 6

By virtue of paragraph(s) 1, 5 of Part 1 of Schedule 12A  
of the Local Government Act 1972.

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